**The University of Burdwan**

**Purba Barddhaman**

**Office of the Inspector of Colleges**

**ACADEMIC AUDIT REPORT OF THE AFFILIATED COLLEGES**

**1. ACADEMIC SESSION: 2021-2022**

 (For which the report is prepared)

**2. NAME OF THE COLLEGE: HIRALAL BHAKAT COLLEGE**

Name of Principal: Dr. Nurul Islam

Telephone No: 03465-255254

URL of College website (if any): www.hbcnht.in

Year of Establishment: 1986

Year of Affiliation: 1986

**3. NO OF WORKING DAYS: 233 Days**

**4. NO OF TEACHING DAYS: 177 Days**

**5. NO OF TEACHING DAYS LOST: 56 Days**

(State reasons)

**6. NO OF OFFLINE/ONLINE CLASSES HELD:**

(Subject-wise)

|  |  |  |
| --- | --- | --- |
| **Subject/Course Name** | **Honours/Major** | **General** |
| **1st Year(1st & 2nd Sem** | **2nd Year(3rd & 4th****Sem** | **3rd Year(5th****& 6th****Sem** | **1st Year(1st & 2nd Sem** | **2nd Year(3rd & 4th****Sem** | **3rd Year(5th****& 6th****Sem** |
| **Bengali** | **290**  | **490** | **595** | **243** | **249** | **184** |
| **English** | **294** | **483** | **595** | **202** | **250** | **177** |
| **Geography** | **276** | **432** | **449** | **138** | **225** | **209** |
| **History** | **325** | **560** | **678** | **168** | **224** | **371** |
| **Political Science** | **319** | **520** | **602** | **151** | **201** | **352** |
| **Sanskrit** | **--** | **--** | **--** | **145** | **190** | **335** |
| **Philosophy** | **288** | **572** | **588** | **133** | **175** | **318** |
| **Physical Education** |  |  |  |  |  |  |
| **Commerce** | **872** | **880** | **--** | **--** | **--** | **--** |
| **Arabic** | **--** | **--** | **--** | **142** | **187** | **323** |
| **Urdu** | **--** | **--** | **--** | **141** | **186** | **338** |
| **Environmental science** | **275** | **--** | **--** | **275** | **--** | **--** |
| **Mathematics** | **87** | **--** | **--** | **134** | **125** | **141** |
| **Physic** | **--** | **--** | **--** | **110** | **123** | **127** |
| **Computer Science** | **87** | **--** | **--** | **112** | **120** | **126** |

**7. (a) IS THE COLLEGE CAMPUS WIFI ENABLED?**

 **(b) INTERNET FACILITY VALAIBLE FOR STUDENTS**

**8. (a) TOTAL NO OF COMPUTERS AND PRINTER IN THE COLLEGE: (COMPUTER: 17; LAPTOP:03; PRINTERS: 11)**

 **(b) NUMBER OF COMPUTERS CONNECTED TO COMPUTER: 20**

**9. NO OF COMPUTERS ACCESSABLE TO THE**

 **(i) STUDENT: 06 (ii) TEACHERS: 03**

 **(iii) LIBRARY: 02 (iv) OFFICE: 04**

**10. SOFTWARE USED IN THE LIBRARY:**

**11. TEACHING & NON-TEACHING STAFF STATISTICS**: (Use Separate Sheet)

**A. TEACHING** (Use One Separate Excel Sheet and Send It as Soft Copy For Further Reference) Attached-01

**12. RESULT OF UNIVERSITY EXAMINATION**

**A. NO OF UG STUDENTS PASSED OUT IN FINAL SEMESTER EXAMINATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **COURSE NAME** | **APPEARED** | **PASSED OUT** | **Pass Percentage** |
| **Bengali** | **35** | **35** | **100%** |
| **English** | **35** | **35** | **100%** |
| **Geography** | **12** | **12** | **100%** |
| **History** | **40** | **40** | **100%** |
| **Political Science** | **17** | **17** | **100%** |
| **Sanskrit** | **16** | **16** | **100%** |
| **Philosophy** | **15** | **15** | **100%** |
| **B.A(General)** | **224** | **224** | **100%** |

**B. NO OF PG STUDENTS PASSED OUT IN FINAL SEMESTER EXAMINATION: NIL**

|  |  |  |  |
| --- | --- | --- | --- |
| **COURSE NAME** | **APPEARED** | **PASSED OUT** | **UNIVERSITY RANK(if any)** |
|  |  |  |  |

**13. NO OF FOREIGN STUDENTS (IF ANY): NIL**

|  |  |  |
| --- | --- | --- |
| **COURSE NAME** | **COUNTRY NAME** | **NUMBER OF STUDENTS** |
|  |  | **MALE** | **FEMALE** | **TOTAL** |
|  |  |  |  |  |

 **14. NO OF STUDENTS OF OTHERS STATES (IF ANY):**

|  |  |  |
| --- | --- | --- |
| **COURSE NAME** | **COUNTRY NAME** | **NUMBER OF STUDENTS** |
|  |  | **MALE** | **FEMALE** | **TOTAL** |
|  |  |  |  |  |

**15. TOTAL NO OF BOOKS IN THE LIBRARY (SUBJECT-WISE/TITLE-WISE COPIES)**

|  |  |  |
| --- | --- | --- |
| **Sl. No** | **Department** | **No of Books** |
| **1** | **Bengali** | **5642** |
| **2** | **English** | **2300** |
| **3** | **Geography** | **909** |
| **4** | **History** | **3156** |
| **5** | **Political Science** | **2610** |
| **6** | **Sanskrit** | **1419** |
| **7** | **Philosophy** | **2167** |
| **8** | **Physical Education** | **805** |
| **9** | **Commerce** | **1353** |
| **10** | **Arabic & Urdu** | **472** |
| **11** | **Environmental science** | **487** |
| **12** | **Economics** | **1119** |
| **13** | **Mathematics** | **424** |
| **14** | **Journal & Magazine** | **1418** |
| **15** | **Computer Science** | **04** |
| **16** | **BU Books** | **474** |
| **17** | **Research Methodology** | **17** |
|  | **Physics** | **67** |
|  | **Career counselling** | **227** |
|  | **Total** | **25070** |

**16. NO OF BOOKS PURCHSED (DURING THE PERIOD FOR WHICH REPORT IS PREPARD)(SUBJECT-WISE/TITLE-WISE/COPIES)**

**(Use Separate Sheet if necessary)**

|  |  |  |
| --- | --- | --- |
| **Sl. No** | **Department** | **No of Books** |
| **1** | **Bengali** | **376** |
| **2** | **English** | **373** |
| **3** | **Geography** | **574** |
| **4** | **History** | **700** |
| **5** | **Political Science** | **146** |
| **6** | **Sanskrit** | **372** |
| **7** | **Philosophy** | **85** |
| **8** | **Physical Education** | **88** |
| **9** | **Commerce** | **101** |
| **10** | **Arabic Urdu** | **170** |
| **11** | **Physics** | **67** |
| **12** | **Environmental science** | **34** |
| **13** | **Economics** | **29** |
| **14** | **Mathematics** | **94** |
| **14** | **Journal & Magazine** | **09** |
|  | **Career counselling** | **227** |
|  | **Total** | **3445** |

**17. NAME OF THE JOURNALS SUBSCRIBED (ONLINE/OFFLINE) WITH DATE**

(Use Separate Sheet if necessary) **INFLIBNET**

**18. DETAILS ABOUT SEMINAR/WORKSHOP & RESEARCH PUBLICATION:**

**A. NO OF SEMINARS/WORKSHOPS/SYMPOSIA HELD IN THE COLLEGE (SUBJECT-WISE WITH DATE)**

(Use Separate Sheet if necessary)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl No** | **TYPE OF PROGRAM(SEMINAR/WORKSHOP/SYMPOSIA)** | **SUBJECT/TITLE** | **Department** | **DATE/DURATION** | **COLLEGE/STATE/NATIONAL/INTERNATIONAL LEVEL** |
| **1** | **Webinar**  | **Globalization** | **History** | **19th July, 2021** | **College Level** |
| **2** | **Webinar** | **“Amar Ekush: Ganatantra o MuktaChetonarBikasheMatribhasha”** | **History** | **22nd February, 2022** | **College Level** |
| **3** | **Webinar** | **Understanding our Constitution** | **Political Science** | **31st July 2021** | **College Level** |
| **4** | **Seminar**  | **Goods and Service Tax** | **Commerce**  | **8th April, 2022** | **College Level** |
| **5** | **Seminar** | **Impact of Yoga and meditation intervention on students stress and anxiety level**  | **Physical Education** | **18.02.2022** | **College Level** |
| **6** | **Seminar**  | **Sanskrit Literature : Views and Approaches** | **Sanskrit** | **29July 2021** | **State Level** |
| **7** | **Seminar**  | **Philosophy of well being - In the light of Indian Ethics** | **Philosophy** | **7th January, 2022** | **College Level** |
| **8** | **Webinar** | **Different thoughts & aspects on Modern Indian Philosophy** | **Philosophy** | **3rd August, 2021** | **State level Webinar** |
| **9** | **Workshop**  | **Basics of Computer Application** | **Bengali** | **15.03.2022** | **College Level** |
| **10** | **Workshop** | **Hands on Training Program on Microsoft Office** | **Computer Science** | **9-10th March, 2022** | **College Level** |

**B. NO OF BOOKS/CHAPTERS/ARTICLES PUBLISHED (SUBJECT-WISE WITH DATE)**

(Use Separate Sheet if necessary)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl No** | **Name of the Faculty with co-authors(sequentially)** | **ISSN NO** | **Types of Publication (Book/Chapter/Article)** | **Title of the Book/Chapter/Article(ISBN)** | **Year of Publication** | **Name of the Publisher and place of publication** | **National/International** |
| **1** | **Bikash Kumar Halder; Partha Chattopadhy Ay & Bibhash Ram Singha** | **978- 93- 91333- 56-0;** | **Book Chapter** | **E-Learning Through Various Electronic Resources During The Outbreak Of Corona Virus : Role Of Lis Professionals** | **2021** | **RUDRA PUBLICATI ONS, CHATTISGA RH** |  |
| **2** | **Partha Chattopadh Yay & Bibhash Ram Singha** | **0976 - 2469** | **Article** | **Mapping of Electronic Theses of Shodhganga Repository Submitted by the New State Universities of West Bengal: An evaluative stud** | **2021** | **DELHI LIBRARY ASSOCIATIO N, NEW DELHI** |  |
| **3** | **Partha Chattopadhyay & Bikash Kumar Halder** | **1522 - 0222** | **Article** | **A Scientometric Sketch on the Paper Informetrics & Scientometric of e-PG Pathshala Portal** | **2021** | **UNIVERSIT Y OF NEBRSKA- LINCOLN, USA** |  |
| **4** | **Ayantika Sarkar, Sambuddha Basu** | **ISBN- 978-93-91000-21-9** | **Book Chapter** | **Titas Ekti Nadir Naam: An Indigeous Voice Of The Subaltern** | **2021** | **BOOK RIVERS, LUCKNOW** | **NATIONAL**  |
| **5** | **Dr. Niladri Das** | **978-3-030-62397-52021** | **Book Chapter** | **Identification of Groundwater PotentialZones Using Multi-influencing Factors(MIF) Technique: A Geospatial Studyon PurbaBardhaman District of India** | **2021** | **Springer** | **International** |
| **6** | **Dr. Niladri Das** | **978-3-030-64136-9** | **Book Chapter** | **Multi-criteria Analysis for GroundwaterQuality Assessment: A Study in PaschimBarddhaman District of West Bengal, India** | **2021** | **Springer** | **International** |
| **7** | **SAJAL GHOSH** |  | **Book Chapter** | **Geomorphologicalanalysis of Bolpur-Sriniketan block,Birbhum district, WestBengal, Ind** | **2021** | **INCA** |  |
| **8** | **SAJAL GHOSH** |  | **Book Chapter** | **Mapping of lateritic prone area leading to land degradation usinggeospatial techniques- A case study of North Western Birbhumdistrict,India.** | **2021** | **NAGI** |  |
| **9** | **AMRITA BISWAS** | **ISBN 9789390035540** | **Book Chapter** | **The Image Of Fallen Women In Nineteenth Century Bengali Literature : A Feminist Critique Of Nabakumar Datta's Swarnabai** | **2021** | **MANOHAR PUBLISHERS** |  |
| **10** | **Dr. Mukhlesur Rahman** | **2278-764X** | **Article** | **Na’ima al-Mashaekh: Symbol of love and source of Inspiration** | **Feb, 2022** | **Kalikoot** | **National** |
| **11** | **Dr. Mukhlesur Rahman** | **2583-2387** | **Article** | **A glimpse of the Reception of Tagore in the Arabic Literature** | **March, 2022** | **Sprin Journal of Arts, Humanities and Social Sciences** | **National** |
| **12** | **Dr. Mukhlesur Rahman** | **978-620-4-72114-9** | **Book** | ***Sarirul Qalam***  | **15-04-2022** | **Noor Publishing an imprint of OmniScriptum** | **International** |
| **13** | **Dr. Mukhlesur Rahman** | **2582-9254** | **Article** | **Grand Hotel) III( (Tr.Short Story)** | **Oct. 2021** | ***Hilal Al-Hind*** | **National** |
| **14** | **Dr. Mukhlesur Rahman** | **2582-9254** | **Article** | **Omens II(Tr.Short Story)** | **Jan, 2022** | ***Hilal Al-Hind*** | **National** |
| **15** | **Dr. Mukhlesur Rahman** | **2583-5130** | **Article** | **Love is blind (Tr.Short Story)** | **Jan, 2022** | ***Qutoof Al-Hind*** | **National** |
| **16** | **Dr. Mukhlesur Rahman** | **2582-9254** | **Article** | **Love’mausoleum (Tr.Short Story)** | **April. 2022** | ***Hilal Al-Hind*** | **National** |
| **17** | **Manojit Das** | **ISBN: 978-93-90873-60-9** | **Book Chapter** | **Duarser Cha Samrajyer Adibashi Mahila Sramikder Samasyer Satkahan** | **2021** | **Avenel Publishers** | **National** |
| **18** | **Manojit Das** | **ISBN 978-93-85823-38-1** | **Book Chapter** | **Rajbanshi Samaj Sangathane Manishi Panchanan Barmar Abadan** | **2021** | **Upjanbhui Publishers** | **National** |
| **19** | **Manojit Das** | **ISBN 978-93-85823-38-1** | **Book Chapter** | **Desh Bibhajan: Prasanga Sampatti Binimoy** | **2021** | **Upjanbhui Publishers** | **National** |
| **20** | **Manojit Das** | **ISBN 978-93-85823-38-1** | **Book Chapter** | **Swadhinata Parabarti Uttarakhanda Andolan Ekti Eitihashik Parjalochana** | **2021** | **Upjanbhui Publishers** | **National** |
| **21** | **Manojit Das** | **ISBN 978-93-85823-38-1** | **Book Chapter** | **Natun Tathyer Aloke Purbatan Desheo Rajya Coochbeharer Sanjuktikaran Andolaner Utpatti O Bikas** | **2021** | **Upjanbhui Publishers** | **National** |
| **22** | **Manojit Das** | **ISSN 0976-2132** | **Book Chapter** | **From Merger to De-Merger:A Study on the Princely State of Manipur ( 1949-1958 )** | **2021** | **Platinum Jubilee Publication** | **National** |
| **23** | **Manojit Das** | **978-93-91908-24-9** | **Book Chapter** | **The Kaleidoscopic Canvas of the Growth and Development of Education in Malda District(1813-2013)** | **2021** | **Kunal Books** | **National** |
| **24** | **SUDIPTA SINGHA** | **ISBN: 978-93-90863-69-3** | **Book Chapter** | **"Tebhaga Movement: An Upsurge To Choke The Blood Sucking Leeches Of Society As Depicted In Abu Ishak’s Short Story ‘Jonk’.(Pg No- 59)** | **April 2022** | **" National Press Associates** | **National**  |
| **25** | **Dr. Srirupa Ray** | **0972-1754** | **Article**  | **Corporate Social Responsibility- A Study on Indian Maharatna Companies,**  | **2021** | **Indian Accounting Review** | **National**  |
| **26** | **Dr. Banshidhar Sahoo** | **2164-6473** | **Article** | **Alternative Resource and Harvesting in Predator-prey Dynamics: Analyzing a Delay Model** | **12/1/2022** | **Journal of applied nonlinear dynamics** | **Intrnational** |

**C. NO OF RESEARCH PAPER AND ABSTRACT PUBLISHED (**Journals recognized by UGC, Elsevier, Scopus, Thompson & Reuters, Web of Science etc with citation index will be considered)

(Use Separate Sheet if necessary)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Faculty with co-authors** | **Title of the Research Paper** | **Name of the Journal, Vol. No., Year & pp.(ISSN/ISBN)** | **Whether peer reviewer / indexed** | **National/International, Impact Factor/Citation Index** |
| **Prof. Kritiman Biswas** |  | **Elementary Education Online;** **20,6,pp.2764-2772;** **1305-3515** | **Scopus/UGC Listed** |  |
| **Prof. Kritiman Biswas** |  | **Ebong Mohua; 143,23; Dec.2021** | **UGC-CARE** |  |

**D. NO OF STUDENTS PUBLICATION (RESEARCH PAPER AND ABSTRACT PUBLISHED)(IF ANY):**

(Use Separate Sheet if necessary)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the student, Supervisor and Department**  | **Title of the Research Paper** | **Name of the Journal, Vol. No., Year & pp.(ISSN/ISBN)** | **Whether peer reviewer / indexed** | **National/International, Impact Factor/Citation Index** |
|  |  |  |  |  |
|  |  |  |  |  |

**19. NO OF UGC RESEARCH PROJECTS (MAJOR/MINOR) SANCTIONED AND GRANTS RECEIVED FROM OTHER FUNDING AGENCIES** (Use Separate Sheet if necessary)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the Faculty** | **Title of the Sanctioned Project** | **Name of the Funding Agency** | **Duration** | **Amount of Fund** | **National/International** |
|  |  |  |  |  |  |

**20. STUDENTS ACHIEVEMENTS (If any STATE/NATIONAL/INTERNATIONAL LEVEL)**

(Use Separate Sheet if necessary)(Cultural/Sports):

**21. AWARD/PST DOCTORAL FELLOSHIP/RECOGNITION ACHIEVED BY TEACHERS/STAFF (If any at State/National, International Level)**(Use Separate Sheet if necessary):

**22. STUDENTS CHAPTER (IF ANY)(LIKE: CSI/IEEE/SEG CHAPTER etc...):**

(Use Separate Sheet if necessary)

**23. STUDENTS CLUB (IF ANY) (LIKE: MOVIE CLUB/PHOTOGRAPHY CLUB/HOBBY CLUB/ROBOTICS CLUB etc...):**

(Use Separate Sheet if necessary)

**24. STUDENT HOSTEL**

|  |  |  |  |
| --- | --- | --- | --- |
| **TYPE** | **NO OF HOSTELS** | **INTAKE CAPACITY** | **TOTAL NO OF RESIDENTS** |
|  |  |  | **SC** | **ST** | **PH** | **GEN** | **TOTAL** |
|  |  |  |  |  |  |  |  |

**ANY OTHER INFORMATION (Regarding Infrastructural Development/Alteration of the college campus during lockdown due to COVID-19, if any)** (Use Separate Sheet if necessary)

**New Assets/Development made in the last year:**

**1.**

**2.**

**3.**

**4.**

**5.**

**6.**

**7.**

**8.**

**9.**

**10.**

**Signature of the Principal/TIC/OIC with office seal**

**Note:**

1. **This Academic Report should be submitted to the Inspector of College for the session (From the month of .. 20.. to the month of .... 20..) positively according to the LAST DATE OF SUBMISSION.**
2. **Use separate sheet(s) where required.**
3. **Signature with Seal of Principal in each page is mandatory.**

**A.TEACHING STAFF**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Teacher’s Name** | **Qualification** | **Status(permanent/Contractual/Part Time/Visiting** | **Specialization** | **DOJ** | **Year of Experience** | **Contact No** | **Mail. Id** |
| **1** | **Dr. Nurul Islam** | **M.A, P.hD** | **Permanent** | **Arabic** | **18-06-2021** | **1Y 12D** | **9647620782** | **lizashifa1969@gmail.com** |
| **2** | **Dr. Chaitanya Biswas** | **M.A, P.hD** | **Permanent** | **Bengali** | **31-1-87** | **35Y 4M 30D** | **9434197256** | **cbsir9@gmail.com** |
| **3** | **Dr. Ranjit Kr. Sarkar** | **M.A, P.hD** | **Permanent** | **Commerce** | **25-2-87** | **35Y 4 M 5 D** | **9434558850** | **sarkarranjit2022@gmail.com** |
| **4** | **Prof. Salil Kumar Sengupta** | **M.Com** | **Permanent** | **Commerce** | **1-8-01** | **20Y 10 M 29 D** | **9434389004**  | **salilsengupta10@gmail.com** |
| **5** | **Prof. Sukumar Mondal** | **M.A** | **Permanent** | **History** | **30-6-08** | **14Y** | **9836896156**  | **sm9753168@gmail.com** |
| **6** | **Prof. Pinki Das** | **M.A** | **Permanent** | **Bengali** | **23-3-10** | **12Y 3M 7 D** | **9232770942**  | **pinki.mukhopadhyay@gmail.com** |
| **7** | **Prof. Kritiman Biswas** |  | **Permanent** | **Environmental science** | **27-3-10** | **12Y 3M 3D** | **8001955848** | **kritiman2008@rediffmail.com** |
| **8** | **Prof. Amrita Biswas** | **M.A** | **Permanent** | **History** | **29-3-10** | **12Y 3M 1D** | **9831334715**  | **protihari@gamil.com** |
| **9** | **Prof. Suddah Sattwa Banerjee** | **M.A** | **Permanent** | **English** | **1-4-10** | **12Y 2M 29D** | **9836782254**  | **suddhasattwabanerjee@gmail. com** |
| **10** | **Prof. Syed Manuaruz zaman**  | **M.A** | **Permanent** | **Political science** | **1-4-10** | **12Y 2M 29D** | **9475637598**  | **syedmzaman0@gmail.com** |
| **11** | **Dr. Indranil Mondal** | **M.A, P.hD** | **Permanent** | **Geography** | **11-3-15** | **7Y 3M 19D** | **9434448770**  | **inditeindro@gmail.com** |
| **12** | **Prof. Ayantika Sarkar** | **M.A** | **Permanent** | **Sanskrit** | **4-2-17** | **5Y 4 M 26 D** | **9474738618**  | **ayantikaasru@gmail.com** |
| **13** | **Prof. Banshidhar Sahoo** | **M.Sc** | **Permanent** | **Mathematics** | **20-3-17** | **5Y 3M 10 D** | **9564231212**  | **banshivu@gmail.com** |
| **14** | **Prof. Sudipta Singha** | **M.A** | **Permanent** | **English** | **2-5-17** | **5Y 1M 28 D** | **8348696159**  | **sudipta.singha19899@gmail.com** |
| **15** | **Prof. Totan Hazra** | **M.A** | **Permanent** | **Philosophy** | **23-07-2019** | **2Y 11M 7D** | **9735867081**  | **totanwithyou@gmail.com** |
| **16** | **Prof. Mukhlesur Rahman** | **M.A, P.hD** | **Permanent** | **Arabic** | **23-07-2019** | **2Y 11M 7D** | **9999048597**  | **mukhles1@gmail.com** |
| **17** | **Prof. Manojit Das** | **M.A** | **Permanent** | **history** | **17-08-2019** | **2Y 10M 13D** | **8101408530**  | **manojitsima1@gmail.com** |
| **18** | **Prof. Srirupa Ray** | **M.Com** | **Permanent** | **Commerce** | **30-12-2019** | **2Y 6M** | **9051901200**  | **srirupa.ray@gmail.com** |
| **19** | **Prof. Ranbir Mondal** | **M.A, P.hD** | **Permanent** | **Sanskrit** | **15-11-2019** | **2Y 7M 15D** | **9832770542**  | **ranabirmondal1982@gmail.com** |
| **20** | **Prof. Biswanath Pahari** | **M.A** | **Permanent** | **Bengali** | **19-02-2-20** | **2Y 4M 11D** | **6289815199**  | **biswanathpahari96@gmail.com** |
| **21** | **Prof. Arpita Banerjee** | **M.A, P.hD** | **Permanent** | **Bengali** | **15-06-2020** | **2Y 15D** | **7278623259**  | **banerjeearpita89@gmail.com** |
| **22** | **Prof. Niladri Das** | **M.A, P.hD** | **Permanent** | **Geography** | **07-07-2020** | **1Y 11M 23D** | **8436181140**  | **niladridas123@gmail.com** |
| **23** | **Prof. Rejaul Islam Sana** | **M.A, P.hD** | **Permanent** | **Geography** | **14-01-2021** | **1Y 5M 16D** | **9732585640**  | **rejaulgeo@gmail.com** |
| **24** | **Prof. Nandadulal Mahato** | **M.A** | **Permanent** | **Philosophy** | **16-02-2022** | **4M 14D** | **9434639127**  | **nandadulalmahato19@gmail.com** |
| **25** | **Prof. Sukhen Kumar Mandal** | **M.Com** | **SACT** | **Commerce** | **3-11-98** | **23Y 7M 27D** | **9434582911**  | **skm.sukhen@gmail.com** |
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